**Sumativa de Calificaciones para Evaluación de la Segunda Unidad F. E. M. 2021**

|  |  |  |
| --- | --- | --- |
| **No** | **Actividades** | **Calif** |
|  | [Continúan [Expos](http://201.117.133.137/sistema/Actividad/ActividadPresentacion.asp?e=enep-00042&c=600765339&p=62B7A18B512M50170464120M27&idMateria=6129&idActividad=16365&comp=enep-00042|16365|2021/04/19|4122&z1=16302646&z2=11363323)iciones](http://201.117.133.137/sistema/Actividad/ActividadPresentacion.asp?e=enep-00042&c=600765339&p=4606718B512M50170076104B00&idMateria=6129&idActividad=15863&comp=enep-00042|15863|2021/03/12|3450&z1=15097765&z2=15978182)  **Espa.y Geom** | **Act. 1 Desa. Ubica.** | **Act 2 Banco de Actividades** |  | **100%** |
|  | **1** | **2** | **3** | **Suma****30X100/30= Calif.** |  |
| 1 | 10 | 09 | 09 | 28X100/30=93 | **9** |
| 2 | 10 | 08 | 08 | 26 X100/30=86 | **9** |
| 3 | 10 | 09 | 10 | 29 X100/30=96 | **10** |
| 4 | 10 | 09 | 08 | 27 X100/30=90 | **9** |
| 5 | 10 | 09 | 08 | 27 X100/30=90 | **9** |
| 6 | 10 | 09 | 06 | 25 X100/30=83 | **8** |
| 7 | 10 | 09 | 06 | 25 X100/30=83 | **8** |
| 8 | 10 | 09 | 07 | 26 X100/30=86 | **9** |
| 9 | 10 | 09 | 08 | 27 X100/30=90 | **9** |
| 10 | 10 | 09 | 09 | 27 X100/30=90 | **9** |
| 11 | 10 | 09 | 08 | 27 X100/30=90 | **9** |
| 12 | 10 | 09 | 07 | 26 X100/30=86 | **9** |
| 13 | 10 | 09 | 07 | 26 X100/30=86 | **9** |
| 14 | 10 | 09 | 08 | 27 X100/30=90 | **9** |
| 15 | 10 | 09 | 09 | 28 X100/30=93 | **9** |
| 16 | 10 | 09 | 08 | 27 X100/30=90 | **9** |
| 17 | 10 | 09 | 06 | 25 X100/30=83 | **8** |
| 18 | 10 | 09 | 08 | 27 X100/30=90 | **9** |
| 19 | 10 | 09 | 09 | 28 X100/30=93 | **9** |
| 20 | 10 | 09 | 07 | 26 X100/30=86 | **9** |
| 21 | 10 | 09 | 09 | 28 X100/30=93 | **9** |